

ORIENTAL PHILOSOPHY AND COMPARATIVE RELIGION



1443 Q St., N. W.

SUBJECT OF LECTURE
SUNDAY EVENING
March 25th,
AT 8:15

"THE GREAT HEART
OF THE UNIVERSE."
(CONCLUSION)

WEDNESDAY
EVENING,
March 28th,
AT 8:15

"THE TRINITY IN
UNITY."

We have spoken of The Great Heart of the Universe, that One Centre of Force whence issue "All things, both great and small", a Centre, at the same time radiating the Breath of Life to all Its children and caring for each one of them, even the most unworthy with the beautiful impartiality of Divine Love.

This Heart beats within each one of us, causing us to live our daily life, and putting in our reach all those aids which we need in our upward climb.

All is indeed *one*, there are Those who are ahead of us, far ahead in Their development, Who have stood upon the same step of the great ladder, which we now occupy, many thousands, perhaps millions of years ago; there are those who are behind us; but no other soul stands upon the same step of the grand spiral as we do, at the same moment.

Life! Evolution everywhere. Whence do they come? Why this evolution? To what does it tend? Will it come to an end? What will that end be?

Vital questions every one, yet to which the Science of the world gives us no answer.

We will reply. The goal of evolution is *Divinity*; for the destiny of Man is to mount daily towards the perfection of God. Man will one day be God.

Questions asked in the After-Talk:

What is the meaning of "To gain the whole world and lose his own soul," if no souls are finally lost?

Is there any going back?

Can an orthodox "old-fashioned" Christian progress as fast as one who has a knowledge of the Sacred Science?

Is the doctrine of vicarious atonement consistent with Oriental teachings?

Do prayer and helpful thoughts aid the dead? What is the post-mortem condition of a reformed drunkard?

Books may be borrowed from the Library upon payment of a small charge which goes to defray expenses and to buy new books.